

سُورَةُ الْمُؤْمِنُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾ وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾ وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾ وَالَّذِينَ هُمْ لِقُرُوبِهِمْ حَافِظُونَ ﴿٥﴾ إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾ فَمَنْ أَبْغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾ وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾

Sūrah Al-Mu'minūn (The Believers) 23

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Successful indeed are the believers. 2. Those who offer their *Salāt* (prayers) with all solemnity and full submissiveness. 3. And those who turn away from *Al-Laghw* (dirty, false, evil vain talk, falsehood, and all that Allāh has forbidden). 4. And those who pay the *Zakāt* (obligatory charity). 5. And those who guard their chastity (i.e. private parts, from illegal sexual acts) 6. Except from their wives or (the slaves) that their right hands possess, — for then, they are free from blame; 7. But whoever seeks beyond that, then those are the transgressors; 8. Those who are faithfully true to their *Amanāt* (all the duties which Allāh has ordained, honesty, moral responsibility and trusts) and to their covenants;

بِسْمِ اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In the Name (of) Allah		the Most Gracious		the Most Merciful	
قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾		الَّذِينَ	هُمْ	فِي صَلَاتِهِمْ	
successful indeed are the believers		those who	[they]	in their prayers	
خَاشِعُونَ ﴿٢﴾		وَالَّذِينَ	هُمْ	عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾	
(are) humbly submissive		and those who	[they]	turn away from (evil) vain talk	
لِلزَّكَاةِ		فَاعِلُونَ ﴿٤﴾	وَالَّذِينَ	هُمْ	
of Zakat (alms & charity)		(are) doers	and those who	[they]	

لِفُرُوجِهِمْ	حَافِظُونَ ﴿٥﴾	إِلَّا	عَلَىٰ أَزْوَاجِهِمْ	أَوْ مَا
[of] their private parts	(are) guardians	except	from their wives	or what
مَلَكَتْ أَيْمَانُهُمْ	فَإِنَّهُمْ	غَيْرُ مُلُومِينَ ﴿٦﴾	فَمَنْ ابْتَغَىٰ	
their right hands possess	then verily they	(are) free from blame	but whoever seeks	
وَرَاءَ	ذَلِكَ	فَأُولَٰئِكَ هُمُ	الْعَادُونَ ﴿٧﴾	وَالَّذِينَ
beyond	that	[they] then those	(are) the transgressors	and those who
هُمْ	لَأَمْنَتِهِمْ	وَعَهْدِهِمْ	رَاعُونَ ﴿٨﴾	
[they]	to their trusts	and (to) their covenant	(are) observers	

وَالَّذِينَ هُمْ عَلَىٰ صَلَوَاتِهِمْ يُحَافِظُونَ ﴿٩﴾ أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾ الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّن طِينٍ ﴿١٢﴾ ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿١٣﴾ ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا الْعِظْمَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١٤﴾

9. And those who strictly guard their (five compulsory congregational) *Salawāt* (prayers) (at their fixed stated hours). 10. These are indeed the inheritors. 11. Who shall inherit the *Firdaus* (Paradise). They shall dwell therein forever. 12. And indeed We created man (Adam) out of an extract of clay (water and earth). 13. Thereafter We made him (the offspring of Adam) as a *Nutfah* (mixed drops of male and female sexual discharge and lodged it) in a safe lodging (womb of the woman). 14. Then We made the *Nutfah* into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another creation. So, Blessed is Allāh, the Best of creators.

وَالَّذِينَ	هُمْ	عَلَىٰ صَلَوَاتِهِمْ يُحَافِظُونَ ﴿٩﴾	أُولَٰئِكَ هُمُ	هُمْ
and those who	[they]	strictly guard [over] their prayers	these	[they]
الْوَارِثُونَ ﴿١٠﴾	الَّذِينَ يَرِثُونَ	الْفِرْدَوْسَ هُمْ	فِيهَا	خَالِدُونَ ﴿١١﴾
(are) the inheritors	who shall inherit	the Paradise	therein	(shall) dwell forever

ثُمَّ جَعَلْنَاهُ	مِنْ طِينٍ ﴿١٧﴾	مِنْ سُلَالَةٍ	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ
then We made him	of clay	from extract	and indeed We created man (Adam)
ثُمَّ خَلَقْنَا النُّطْفَةَ	مَكِينٍ ﴿١٨﴾	فِي قَرَارٍ	نُطْفَةٍ
then We created the semen-drop	safe (the womb)	in a lodging	(as) a semen-drop
فَخَلَقْنَا الْعَلَقَةَ	عَلَقَةٍ		
then We created the clinging substance	(into) a clinging substance		
عِظًا	فَخَلَقْنَا الْمُضْغَةَ	مُضْغَةٍ	
(into) bones	then We created the embryonic lump	(into) an embryonic lump	
خَلْقًا	ثُمَّ أَنشَأْنَاهُ	لَحْمًا	فَكَسَوْنَا الْعِظَامَ
(as) a creation	then We brought it forth	(with) flesh	then We clothed the bones
الْخَالِقِينَ ﴿١٩﴾	أَحْسَنُ	فَتَبَارَكَ اللَّهُ	ءَاخَرٌ
(of) creators	(the) Best	so blessed is Allah	another

ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ ﴿١٥﴾ ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ تُبْعَثُونَ ﴿١٦﴾ وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ ﴿١٧﴾ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَتْهُ فِي الْأَرْضِ وَإِنَّا عَلَى ذَهَابٍ بِهِ لَقَادِرُونَ ﴿١٨﴾ فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاقِهِ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾ وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالدَّهْنِ وَصَبِغٍ لِّلْأَكْلِينَ ﴿٢٠﴾

15. After that, surely you will die. 16. Then (again), surely you will be resurrected on the Day of Resurrection. 17. And indeed We have created above you seven heavens (one over the other), and We are never unaware of the creation. 18. And We sent down from the sky water (rain) in (due) measure, and We gave it lodging in the earth, and verily, We are Able to take it away. 19. Then We brought forth for you therewith gardens of date palms and grapes, wherein is much fruit for you, and whereof you eat. 20. And a tree (olive) that springs forth from Mount Sinai, that grows (produces) oil, and (it is a) *Sibghin* (relish) for the eaters.

ثُمَّ	إِنَّكُمْ	بَعْدَ ذَلِكَ	لَمَيِّتُونَ ﴿١٥﴾	ثُمَّ	إِنَّكُمْ	يَوْمَ
then	surely you	after	indeed (shall) die	then (again)	surely you	(on the) Day

وَلَقَدْ خَلَقْنَا فَوْقَكُمْ		تُبْعَثُونَ ﴿٦٦﴾		الْقِيَمَةِ	
and indeed We have created above you		will be resurrected		(of) Resurrection	
سَبْعَ	طَرَائِقَ	وَمَا كُنَّا	عَنِ الْخَلْقِ	غَفِلِينَ ﴿٦٧﴾	
seven	paths (heavens)	and We were not	of the creation	unaware	
وَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً	يَقْدَرِ	فَأَسْكَنَّهُ	
and We sent down	from the sky	water (rain)	in (due) measure	and We gave it lodging	
فِي الْأَرْضِ	وَأِنَّا	عَلَىٰ ذَهَابٍ	بِهِ	لَقَدْ رَوْنٰ	فَأَنْشَأْنَا
in the earth	and verily We	to take away	it	surely (are) Able	then We brought forth
لَكُمْ	بِهِ	جَنَّاتٍ	مِّنْ نَّخِيلٍ	وَأَعْنَبٍ	لَّكُمْ
for you	by it	gardens	of date palms	and grapes	(is) fruit
كَثِيرَةً	وَمِنْهَا تَأْكُلُونَ ﴿٦٨﴾	وَشَجَرَةً تَخْرُجُ		مِنْ طُورٍ	
much	and from it you eat	and a tree (olive that) springs forth		from Mount	
سِينَاءَ	تَبَّتْ بِالدَّهْنِ	وَصَبِغٍ	لِّلَّائِكِينَ ﴿٦٩﴾		
Sinai	(that) grows oil	and (it is) a relish	for the eaters		

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً لِّتُسْقُوا مِنَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٦٦﴾ وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ﴿٦٧﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَقَوَّمُوا عِبَادُوا اللَّهَ مَا لَكُمْ مِنَ إِلَهِ غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٦٨﴾ فَقَالَ الْمَلَأُوا الَّذِينَ كَفَرُوا مِن قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ يُرِيدُ أَنْ يَفْضَلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٦٩﴾

21. And verily, in the cattle there is indeed a lesson for you. We give you to drink (milk) of that which is in their bellies. And there are, in them, numerous (other) benefits for you, and of them you eat. 22. And on them and on ships you are carried. 23. And indeed We sent Nūh (Noah) to his people, and he said: "O my people! Worship Allāh! You have no other *Ilāh* (God) but Him (Islāmic Monotheism). Will you not then be afraid (of Him, i.e. of His punishment because of worshipping others besides Him)?" 24. But the chiefs of his people who disbelieved said: "He is no more than a human being like you, he seeks to make himself superior to you. Had Allāh willed, He surely could have sent

down angels. Never did we hear such a thing among our fathers of old.

وَلَئِنْ	لَكُمْ	فِي الْأَنْعَامِ	لَعِبْرَةٌ	نُشَقِّكُمْ
and verily	for you	in the cattle	(there is) indeed a lesson	We give you to drink
مِمَّا	فِي بُطُونِهَا	وَلَكُمْ	فِيهَا	مَنْفَعٌ
of that which	(is) in their bellies	and for you	in them	(are) benefits
كَثِيرَةٌ	وَمِنْهَا تَأْكُلُونَ	وَعَلَيْهَا	وَعَلَى الْفُلْكِ تُحْمَلُونَ	
numerous	and of them you eat	and on them	and on [the] ships you are carried	
وَلَقَدْ أَرْسَلْنَا نُوحًا	إِلَى قَوْمِهِ	فَقَالَ	يَقَوْمِ اعْبُدُوا اللَّهَ	
and indeed We sent Noah	to his people	and he said	O my people worship Allah	
مَا	لَكُمْ	مِنْ إِلَهِ	غَيْرِهِ	فَقَالَ الْمَلَأُوا
not	you have	any god	but Him	but said the chiefs
أَلَّذِينَ كَفَرُوا	مِنْ قَوْمِهِ	مَا هَذَا	إِلَّا بَشَرٌ	
(of) those who disbelieved	among his people	this (is) not	but a human being	
مِثْلُكُمْ	يُرِيدُ	أَنْ يَنْفَضِّلَ	عَلَيْكُمْ	وَلَوْ شَاءَ اللَّهُ
like you	he seeks	to make himself superior	to you	and if Allah willed
لَأَنْزَلَ مَلَائِكَةً	مَا سَمِعْنَا	بِهَذَا		
He surely could have sent down angels	we heard not	such a thing		
	فِي آبَائِنَا	الْأَوَّلِينَ		
	among our fathers	(of) old		

إِنَّ هُوَ إِلَّا رَجُلٌ بِهِ جِنَّةٌ فترَصُّوهُ، حَتَّى حِينٍ ﴿٦٥﴾ قَالَ رَبِّ انصُرْنِي بِمَا كَذَبْتُ ﴿٦٦﴾ فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلْكَ بِأَعْيُنِنَا وَوَحَيْنَا فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرِضُونَ ﴿٦٧﴾

25. "He is only a man in whom is madness, so wait for him a while." 26. [Nūh (Noah)] said: "O my Lord! Help me because they deny me." 27. So, We revealed to him (saying): "Construct the ship under Our Eyes and under Our Revelation (guidance). Then, when Our Command comes, and water gushes forth from the oven, take on board of each kind two (male and female), and your family, except those thereof against whom the Word has already gone forth. And address Me not in favour of those who have done wrong. Verily, they are to be drowned.

إِنَّ هُوَ	إِلَّا رَجُلٌ	بِهِ	جِنَّةٌ	فَتَرَبَّصُوا	بِهِ	حَتَّىٰ حِينٍ
he (is) not	but a man	in whom	(is) madness	so wait	for him	until a while
قَالَ رَبِّ	أَنْصُرْنِي	بِمَا كَذَّبُونَ		فَأَوْحَيْنَا		
he said O my Lord	help me	(because) of what they deny me		so We revealed		
إِلَيْهِ	أَنْ أَصْنَعَ الْفُلَكَ	بِأَعْيُنِنَا		وَوَحَيْنَا		
to him	that construct the ship	under Our Eyes		and (under) Our Revelation		
فَإِذَا جَاءَ	أَمْرُنَا	وَفَكَارَ التَّنُورُ				
then when comes	Our Command	and (water) gushes forth (from) the oven				
فَأَسْأَلُكَ	فِيهَا مِنْ كُلِّ	زَوْجَيْنِ	اِثْنَيْنِ	وَأَهْلَكَ		
then take	on it	of each (kind)	two spouses (male and female)	and your family		
إِلَّا مَنْ سَبَقَ	عَلَيْهِ	الْقَوْلُ	مِنْهُمْ			
except those has already gone forth	against whom	the Word	thereof			
وَلَا تَخَاطِبْنِي	فِي الَّذِينَ ظَلَمُوا					
and address Me not	in (favour of) those who have done wrong					
إِنَّهُمْ	مُغْرَقُونَ					
verily they	(are) to be drowned					

فَإِذَا أَسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِكِ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّيْنَا مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٨﴾ وَقُلِ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾ إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا ۖ آخَرِينَ ﴿٣١﴾ فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ

أَفَلَا تَنْقُونَ ﴿٣٠﴾

28. And when you have embarked on the ship, you and whoever is with you, then say: "All praise and thanks are Allāh's, Who has saved us from the people who are *Zālimūn* (i.e. oppressors, wrongdoers, polytheists, those who join others in worship with Allāh)." 29. And say: "My Lord! Cause me to land at a blessed landing place, for You are the Best of those who bring to land." 30. Verily, in this [what We did as regards drowning of the people of Nūh (Noah)], there are indeed *Ayāt* (proofs, evidences, lessons, signs, etc. for men to understand), for sure We are ever putting (men) to the test. 31. Then, after them, We created another generation. 32. And We sent to them a Messenger from among themselves (saying): "Worship Allāh! You have no other *Ilāh* (God) but Him. Will you not then be afraid (of Him, i.e. of His punishment because of worshipping others besides Him)?"

فَإِذَا أَسْتَوَيْتَ		أَنْتَ	وَمَنْ	مَعَكَ
and when you have embarked		[you]	and whoever	(is) with you
عَلَى الْفُلِّ	فَقُلْ	الْحَمْدُ لِلَّهِ		الَّذِي نَجَّانَا
on the ship	then say	all praise (be) to Allah		Who has saved us
مِنَ الْقَوْمِ	الظَّالِمِينَ ﴿٣١﴾		وَقُلْ رَبِّ	أَنْزِلْنِي
from the people	(who are) oppressors		and say my Lord	cause me to land
مُزَلًّا	مُبَارَكًا	وَأَنْتَ	خَيْرُ	الْمُزِلِّينَ ﴿٣٢﴾
(at) a landing place	blessed	for You	(are the) Best	(of) those who bring to land
إِنَّ فِي ذَلِكَ	لَآيَاتٍ		وَإِنْ كُنَّا	لَمُبْتَلِينَ ﴿٣٣﴾
in this	(there are) indeed signs		and truly We are	(ever) putting (men) to test
ثُمَّ أَنشَأْنَا	مِنْ بَعْدِهِمْ	قَرْنًا	ءَاخَرِينَ ﴿٣٤﴾	فَارْسَلْنَا
then We created	after them	generation	another	and We sent
رَسُولًا	مِنْهُمْ		أَنْ عِبُدُوا اللَّهَ	مَا لَكُمْ
a Messenger	from (among) them		(saying) [that] worship Allah	you have not
مِّنْ إِلَهِ	غَيْرِهِ	أَفَلَا تَنْقُونَ ﴿٣٥﴾		
any god	but Him	(will) you not then be afraid?		

وَقَالَ الْمَلَأُ مِنْ قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَآتَرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ مِمَّا تَشْرَبُونَ ﴿٣٣﴾ وَلَئِنْ أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنَّكُمْ إِذَا لَخَسِرُونَ ﴿٣٤﴾ أَعِدُّكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا وَعِظْمًا أَنَّكُمْ تُخْرَجُونَ ﴿٣٥﴾ هِيَ هِيَ هِيَ هِيَ لِمَا تُوْعَدُونَ ﴿٣٦﴾ إِنَّ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٣٧﴾

33. And the chiefs of his people who disbelieved and denied the Meeting in the Hereafter, and whom We had given the luxuries and comforts of this life, said: "He is no more than a human being like you, he eats of that which you eat, and drinks of what you drink. 34. "If you were to obey a human being like yourselves, then verily, you indeed would be losers. 35. "Does he promise you that when you have died and have become dust and bones, you shall come out alive (resurrected)? 36. "Far, very far is that which you are promised! 37. "There is nothing but our life of this world! We die and we live! And we are not going to be resurrected!

وَقَالَ الْمَلَأُ	مِنْ قَوْمِهِ	الَّذِينَ كَفَرُوا	وَكَذَّبُوا	بِلِقَاءِ
and said the chiefs	of his people	who disbelieved	and denied	(the) Meeting
الْآخِرَةِ	وَأَتَرَفْنَاهُمْ			فِي الْحَيَاةِ
(in) the Hereafter	and We had given them luxuries and comforts			in the life
الدُّنْيَا	مَا هَذَا	إِلَّا بَشَرٌ	مِثْلُكُمْ	يَأْكُلُ
(of) the world	this (is) not	but a human being	like you	he eats
مِنْهُ	وَيَشْرَبُ	مِمَّا تَشْرَبُونَ ﴿٣٣﴾	وَلَئِنْ أَطَعْتُمْ بَشَرًا	
[of that]	and he drinks	of what you drink	and if you obey a human being	
مِثْلُكُمْ	إِنَّكُمْ	إِذَا	لَخَسِرُونَ ﴿٣٤﴾	أَعِدُّكُمْ
like you	verily you	then	indeed (are) losers	(does) he promise you?
أَنَّكُمْ	إِذَا مِتُّمْ	وَكُنْتُمْ تُرَابًا		وَعِظْمًا
that [you]	when you have died	and have become dust		and bones

هَيَّاتَ	هَيَّاتَ	مُخْرَجُونَ ﴿٢٥﴾	أَنْكُمْ
(very) far	far	(shall be) brought forth (resurrected)	[that] you
الدُّنْيَا	إِلَّا حَيَاتُنَا	إِنْ هِيَ	لِمَا تُوْعَدُونَ ﴿٢٦﴾
(of) this world	but our life	it (is) not	(is) that which you are promised
بِمَبْعُوثِينَ ﴿٢٧﴾	نَحْنُ	وَمَا	وَنَحْيَا
(will be) resurrected	we	and not	and we live
			نَمُوتُ
			we die

إِنَّ هُوَ إِلَّا رَجُلٌ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٢٨﴾ قَالَ رَبِّ انصُرْنِي بِمَا كَذَبُونَ ﴿٢٩﴾ قَالَ عَمَّا قَلِيلٍ لِّيُصْبِحَنَّ نَدِيمِينَ ﴿٣٠﴾ فَأَخَذَتْهُمُ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنَاهُمْ غُثَاءً فَبَعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٣١﴾ ثُمَّ أَنشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا آخَرِينَ ﴿٣٢﴾ مَا تَسْبِقُ مِنْ أُمَّةٍ أَجْلَهَا وَمَا يَسْتَأْخِرُونَ ﴿٣٣﴾

38. "He is only a man who has invented a lie against Allāh, and we are not going to believe in him." 39. He said: "O my Lord! Help me because they deny me." 40. (Allāh) said: "In a little while, they are sure to be regretful." 41. So, As-Saiḥah (torment—awful cry) overtook them in truth (with justice), and We made them as rubbish of dead plants. So, away with the people who are Zālimūn (polytheists, wrongdoers, disbelievers in the Oneness of Allāh, disobedient to His Messengers). 42. Then, after them, We created other generations. 43. No nation can advance their term, nor can they delay it.

إِنْ هُوَ	إِلَّا رَجُلٌ افْتَرَىٰ	عَلَى اللَّهِ كَذِبًا	وَمَا	نَحْنُ	لَهُ
he (is) not	but a man (who) has invented	a lie against Allah	and not	we	in him
بِمُؤْمِنِينَ ﴿٣٤﴾	قَالَ رَبِّ	انصُرْنِي	بِمَا كَذَبُونَ ﴿٣٥﴾		
(are) going to believe	he said O my Lord	help me	(because) of what they deny me		
قَالَ	عَمَّا قَلِيلٍ	لِّيُصْبِحَنَّ نَدِيمِينَ ﴿٣٦﴾	فَأَخَذَتْهُمُ		
He (Allah) said	in a little while	surely they will be regretful	so overtook them		
الصَّيْحَةُ	بِالْحَقِّ	فَجَعَلْنَاهُمْ	غُثَاءً	فَبَعْدًا	
an awful cry	in truth	and We made them	(as) rubbish of dead plants	so away	

لِّلْقَوْمِ	الظَّالِمِينَ ﴿٤١﴾	ثُمَّ أَنْشَأْنَا	مِنْ بَعْدِهِمْ	قُرُونًا
with the people	who are wrongdoers	then We created	after them	generations
ءَاخَرِينَ ﴿٤٢﴾	مَا تَسْبِقُ	مِنْ أُمَّةٍ	أَجَلَهَا	وَمَا يَسْتَخِرُونَ ﴿٤٣﴾
other	can not precede	any nation	their term	nor they can delay (it)

ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا كُلَّ مَا جَاءَ أُمَّةً رَّسُولُهَا كَذَّبُوهُ فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا وَجَعَلْنَاهُمْ أَحَادِيثَ ۚ فَبَعْدًا لِّلْقَوْمِ لَا يُؤْمِنُونَ ﴿٤٤﴾ ثُمَّ أَرْسَلْنَا مُوسَىٰ وَأَخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ﴿٤٥﴾ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ﴿٤٦﴾ فَقَالُوا أَأَتُومِنُونَ لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عَبِيدُونَ ﴿٤٧﴾ فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ ﴿٤٨﴾

44. Then We sent Our Messengers in succession. Every time there came to a nation their Messenger, they denied him; so, We made them follow one another (to destruction), and We made them as *Ahadith* (true stories for mankind to learn a lesson). So, away with a people who believe not! 45. Then We sent Mūsā (Moses) and his brother Hārūn (Aaron), with Our *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.) and manifest authority, 46. To Fir'aun (Pharaoh) and his chiefs, but they behaved insolently and they were people self-exalting (by disobeying their Lord, and exalting themselves over and above the Messenger of Allāh). 47. They said: "Shall we believe in two men like ourselves, and their people are obedient to us with humility (and we use them to serve us as we like)!" 48. So, they denied them both [Mūsā (Moses) and Hārūn (Aaron)] and became of those who were destroyed.

ثُمَّ أَرْسَلْنَا رُسُلَنَا	تَتْرًا	كُلَّ مَا جَاءَ	أُمَّةً
then We sent Our Messengers	(in) succession	whenever came	(to) a nation
رَّسُولُهَا	كَذَّبُوهُ	فَاتَّبَعْنَا بَعْضَهُمْ	بَعْضًا
their Messenger	they denied him	so We made some of them follow	others
وَجَعَلْنَاهُمْ	أَحَادِيثَ	فَبَعْدًا	لِّقَوْمٍ
and We made them	(as) true stories (for mankind)	so away	with a people
لَّا يُؤْمِنُونَ ﴿٤٤﴾	ثُمَّ أَرْسَلْنَا مُوسَىٰ	وَأَخَاهُ	هَارُونَ
who believe not	then We sent Moses	and his brother	with Our proofs

وَسُلَاطَانٍ	مُّبِينٍ ﴿٤٥﴾	إِلَىٰ فِرْعَوْنَ	وَمَلَائِيهِ
and an authority	manifest (clear)	to Pharaoh	and his chiefs
فَاسْتَكْبَرُوا	وَكَانُوا قَوْمًا	عَالِينَ ﴿٤٦﴾	فَقَالُوا
but they behaved insolently	and they were people	self-exalting	then they said
أَنُؤْمِنُ	لِبَشَرَيْنِ	مِثْلِنَا	وَقَوْمَهُمَا
(shall) we believe?	in two men	like ourselves	and their people
عَبِيدُونَ ﴿٤٧﴾	فَكَذَّبُوهُمَا	فَكَانُوا	مِنَ الْمُهْلَكِينَ ﴿٤٨﴾
(are) servants	so they denied them	and became	of those who were destroyed

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾ وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً وَءَاوَيْنَهُمَا إِلَىٰ رُبُوعٍ ذَاتِ قَرَارٍ وَمَعِينٍ ﴿٥٠﴾ يٰٓأَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾ وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ ﴿٥٢﴾ فَتَقَطَّعُوا أَمْرَهُم بَيْنَهُمْ زُبُرًا كُلٌّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٥٣﴾

49. And indeed We gave Mūsā (Moses) the Scripture, that they may be guided. 50. And We made the son of Maryam (Mary) and his mother as a sign, and We gave them refuge on high ground, a place of rest, security and flowing streams. 51. O (you) Messengers! Eat of the *Tayyibāt* [all kinds of *Halāl* foods which Allāh has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables, fruits, etc.)] and do righteous deeds. Verily, I am All-Knower of what you do. 52. And verily, this your religion (of Islāmic Monotheism) is one religion, and I am your Lord, so fear (keep your duty to) Me. 53. But they (men) have broken their religion among them into sects, each group rejoicing in what is with it (as its beliefs).

وَلَقَدْ آتَيْنَا مُوسَى	الْكِتَابَ	لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾	
and indeed We gave Moses	the Scripture	so that they may be guided	
وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً		وَأَوَيْنَهُمَا	
and We made (the) son	and his mother	(as) a sign	and We gave them refuge
إِلَىٰ رُبُوعٍ	ذَاتِ قَرَارٍ	وَمَعِينٍ ﴿٥٠﴾	يٰٓأَيُّهَا الرُّسُلُ
on high ground	a place of rest	and flowing streams	Messengers

كُلُوا مِنَ الطَّيِّبَاتِ	وَأَعْمَلُوا صَالِحًا	إِنِّي	بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٥٤﴾
eat of lawful things	and do righteous deeds	verily I am	All-Knower of what you do
وَإِنَّ هَذِهِ	أُمَّتُكُمْ	أُمَّةٌ	وَاحِدَةٌ
and verily this	(is) your nation (religion)	nation (religion)	one
رَبِّكُمْ	فَأَنْتَقُونَ ﴿٥٥﴾	فَتَقَطَّعُوا أَمْرَهُمْ	بَيْنَهُمْ
your Lord	so fear Me	but they have broken their religion	among them
زُبُرًا	كُلٌّ	حِزْبٍ	بِمَا
(into) sects	each	group (party)	in what
		لَدَيْهِمْ	فَرِحُونَ ﴿٥٦﴾
		(is) with them	rejoicing

فَذَرَهُمْ فِي غَمَرَتِهِمْ حَتَّىٰ حِينٍ ﴿٥٤﴾ أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُمْ بِهِ مِنْ مَّالٍ وَبَنِينَ ﴿٥٥﴾ نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ بَلْ لَا يَشْعُرُونَ ﴿٥٦﴾ إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ مُشْفِقُونَ ﴿٥٧﴾ وَالَّذِينَ هُمْ بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٨﴾ وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٩﴾ وَالَّذِينَ يُؤْتُونَ مَاءً آتَاوْا وَقُلُوبُهُمْ وَجَلَّةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٦٠﴾ أُولَٰئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ ﴿٦١﴾

54. So, leave them in their error for a time. 55. Do they think that in wealth and children with which We enlarge them 56. We hasten to them with good things. Nay, [it is a *Fitnah* (trial) in this worldly life so that they will have no share of good things in the Hereafter] but they perceive not. 57. Verily, those who live in awe for fear of their Lord; 58. And those who believe in the *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord; 59. And those who join not anyone (in worship) as partners with their Lord; 60. And those who give that (their charity) which they give (and also do other good deeds) with their hearts full of fear (whether their alms and charities have been accepted or not), because they are sure to return to their Lord (for reckoning). 61. It is these who hasten in the good deeds, and they are foremost in them [e.g. offering the compulsory *Salāt* (prayers) in their (early) stated, fixed times and so on].

فَذَرَهُمْ	فِي غَمَرَتِهِمْ	حَتَّىٰ حِينٍ ﴿٥٤﴾	أَيَحْسَبُونَ	أَنَّمَا
so leave them	in their error	for a time	(do) they think?	that what
نُمِدُّهُمْ	بِهِ	مِنْ مَّالٍ	وَبَنِينَ ﴿٥٥﴾	نُسَارِعُ لَهُمْ
We enlarge them	with [it]	of wealth	and children (sons)	We hasten unto them

فِي الْخَيْرَاتِ	بَلْ	لَا يَشْعُرُونَ ﴿٥٦﴾	إِنَّ الَّذِينَ	هُمْ	مِنْ خَشْيَةِ
with good things	nay	they perceive not	verily those who	[they]	from (the) fear
رَبِّهِمْ	مُشْفِقُونَ ﴿٥٧﴾	وَالَّذِينَ	هُمْ	بِآيَاتِ	رَبِّهِمْ
(of) their Lord	live in awe	and those	[they]	in (the) Signs	(of) their Lord
يُؤْمِنُونَ ﴿٥٨﴾	وَالَّذِينَ	هُمْ	بِرَبِّهِمْ	لَا يُشْرِكُونَ ﴿٥٩﴾	
believe	and those	[they]	with their Lord	join not (anyone in worship) as partners	
وَالَّذِينَ يُؤْتُونَ	مَاءً آتَوْا	وَقُلُوبُهُمْ	وَجِلَّةٌ		
and those who give	that which they gave	[and] their hearts	(are) full of fear		
أَنَّهُمْ	إِلَىٰ رَبِّهِمْ	رَاجِعُونَ ﴿٦٠﴾	أُولَٰئِكَ يُسْرِعُونَ	فِي الْخَيْرَاتِ	
because they	to their Lord	(shall) return	(it is) these who hasten	in the good deeds	
وَهُمْ	هَآ	سَبِقُونَ ﴿٦١﴾			
and they	in them	(are) foremost			

وَلَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْمَئُونَ ﴿٦٢﴾ بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ
مِّنْ هَذَا وَلَهُمْ أَعْمَلٌ مِّنْ دُونِ ذَلِكَ هُمْ لَهَا عَامِلُونَ ﴿٦٣﴾ حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ إِذَا هُمْ
يَجْعَرُونَ ﴿٦٤﴾ لَا تَجْعَرُوا الْيَوْمَ إِنَّكُمْ مِنَّا لَا تُنصَرُونَ ﴿٦٥﴾

62. And We test not any person except according to his capacity, and with Us is a Record which speaks the truth, and they will not be wronged. 63. Nay, but their hearts are covered from (understanding) this (the Qur'ān), and they have other (evil) deeds, besides which they are doing. 64. Until when We seize those of them who lead a luxurious life with punishment, behold, they make humble invocation with a loud voice. 65. Invoke not loudly this day! Certainly you shall not be helped by Us.

وَلَدَيْنَا	إِلَّا وُسْعَهَا	وَلَا نُكَلِّفُ نَفْسًا
and with Us	except (according to) its capacity	and We burden not any soul
لَا يُظْمَئُونَ ﴿٦٢﴾	وَهُمْ	يَنْطِقُ بِالْحَقِّ
will not be wronged	and they	(which) speaks with the truth
		(is) a Record

بَلْ قُلُوبُهُمْ	فِي غَمَرٍ	مِنْ هَذَا	وَلَهُمْ	أَعْمَلٌ	مِنْ دُونِ
nay their hearts	(are) in error	from this	and for them	(are other) deeds	besides
ذَلِكَ	هُمْ	لَهَا	عَمِلُونَ ﴿٦٦﴾	حَتَّىٰ إِذَا	أَخَذْنَا مَتَرَفِهِمْ
that	they	for it	(are) doing	until when	We seize their luxurious ones
بِالْعَذَابِ	إِذَا	هُمْ يَجْعُرُونَ ﴿٦٧﴾	لَا تَجْعُرُوا الْيَوْمَ		
with punishment	behold	they make invocation loudly	invoke not loudly this day		
		إِنَّكُمْ	مِنَّا	لَا نُنْصِرُونَ ﴿٦٨﴾	
		certainly you	by Us	shall not be helped	

فَدَكَانَتْ ءَايَتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ عَلَىٰ أَعْقَابِكُمْ تَنْكِبُونَ ﴿٦٦﴾ مُسْتَكْبِرِينَ بِهِ سَامِرًا تَهْجُرُونَ ﴿٦٧﴾ أَفَلَمْ يَذَرُوا الْقَوْلَ أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ آبَاءَهُمُ الْأَوَّلِينَ ﴿٦٨﴾ أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ مُنْكَرُونَ ﴿٦٩﴾ أَمْ يَقُولُونَ بِهِ حِجَّةٌ بَلْ جَاءَهُم بِالْحَقِّ وَكَثُرَهُمُ الْخَبْرُونَ ﴿٧٠﴾ وَلَوْ اتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ بَلْ أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُعْرِضُونَ ﴿٧١﴾

66. Indeed My Verses used to be recited to you, but you used to turn back on your heels (denying them, and refusing with hatred to listen to them). 67. In pride (they – Quraish pagans and polytheists of Makkah used to feel proud that they are the dwellers of Makkah sanctuary – *Haram*), talking evil about it (the Qur'an) by night. 68. Have they not pondered over the Word (of Allāh, i.e. what is sent down to the Prophet ﷺ), or has there come to them what had not come to their fathers of old? 69. Or is it that they did not recognize their Messenger (Muhammad ﷺ) so they deny him? 70. Or say they: "There is madness in him?" Nay, but he brought them the truth (i.e. *Tauhid*: worshipping Allāh Alone in all aspects, the Qur'an and the religion of Islām), but most of them (the disbelievers) are averse to the truth. 71. And if the truth had been in accordance with their desires, verily, the heavens and the earth, and whosoever is therein would have been corrupted! Nay, We have brought them their reminder (the Qur'an), but they turn away from their reminder.

فَكُنْتُمْ	تُتْلَىٰ عَلَيْكُمْ	فَدَكَانَتْ ءَايَتِي
but you used to	be recited to you	indeed My Verses used to

عَلَىٰ أَعْقَابِكُمْ تَنكِصُونَ ﴿٦٦﴾	مُسْتَكْبِرِينَ بِهِ	سَمِرًا	تَهْجُرُونَ ﴿٦٧﴾
turn back on your heels	(being) pride about it	talking at night	renouncing (evil)
أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ	أَمْ جَاءَهُمْ	مَا لَمْ يَأْتِ	
(have) they not pondered the word?	or (there) has come to them	what had not come	
ءَابَاءَهُمْ	الْأَوَّلِينَ ﴿٦٨﴾	أَمْ	لَمْ يَعْرِفُوا رَسُولَهُمْ
(to) their fathers	(of) old	or (it is that)	they did not recognize their Messenger
فَهُمْ لَهُ	مُنْكَرُونَ ﴿٦٩﴾	أَمْ يَقُولُونَ بِهِ	بَلْ جَاءَهُمْ
him so they	deny	or they say in him	nay he brought them
بِالْحَقِّ	وَأَكْثَرُهُمْ	لِلْحَقِّ	كَرِهُونَ ﴿٧٠﴾
the truth	but most of them	to the truth	(are) averse
وَأَلَّا يَرْضَ	وَأَلَّا يَرْضَ	وَأَلَّا يَرْضَ	وَأَلَّا يَرْضَ
and the earth	indeed would have been corrupted	the heavens	their desires
وَمَنْ	فِيهِمْ	بَلْ أَنَيْنَهُمْ	بِذِكْرِهِمْ
and whosoever	(is) therein	nay We have brought them	their reminder
عَنْ ذِكْرِهِمْ	مُعْرِضُونَ ﴿٧١﴾		
from their reminder	(are) turning away		

أَمْ تَسْأَلُهُمْ خَرْجًا فَخَارِجَ رِيكَ خَيْرٌ وَهُوَ خَيْرُ الرَّزْقِينَ ﴿٧٢﴾ وَإِنَّكَ لَتَدْعُوهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٣﴾ وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنُكَيِّبُونَ ﴿٧٤﴾ وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ لَلَجُّوا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿٧٥﴾ وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَمَا يَنْضَعُونَ ﴿٧٦﴾ حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابٍ شَدِيدٍ إِذْ هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾

72. Or is it that you (O Muhammad ﷺ) ask them for some wages? But the recompense of your Lord is better, and He is the Best of those who give sustenance. 73. And certainly, you (O Muhammad ﷺ) call them to a Straight Path (true religion – Islāmic Monotheism). 74. And verily, those who believe not in the Hereafter are indeed deviating far astray from the Path (true

religion – Islāmic Monotheism). 75. And though We had mercy on them and removed the distress which is on them, still they would obstinately persist in their transgression, wandering blindly. 76. And indeed We seized them with punishment, but they humbled not themselves to their Lord, nor did they invoke (Allāh) with submission to Him. 77. Until, when We open for them a gate of severe punishment, then lo! they will be plunged into destruction with deep regrets, sorrows and in despair.

أَمْ تَسْأَلُهُمْ	خَرْجًا	فَخَرَجَ	رَبِّكَ
or (is it that) you ask them	(for) wages	but (the) recompense	(of) your Lord
خَيْرٌ وَهُوَ	خَيْرٌ	الرَّزِقِينَ	وَإِنَّكَ
(is) better and He	(is the) Best	(of) the sustainers	and certainly you
لَتَدْعُوهُمْ	إِلَى صِرَاطٍ	مُسْتَقِيمٍ	وَإِنَّ الَّذِينَ
indeed call them	to (the) Path	Straight	and verily those who
لَا يُؤْمِنُونَ	بِالْآخِرَةِ	عَنِ الصِّرَاطِ	لَنَكُوبُونَ
believe not	in the Hereafter	from the Path	(are) indeed deviating
وَلَوْ رَحَّمْنَاهُمْ	وَكَشَفْنَا مَا	بِهِمْ	مِنْ ضُرٍّ
and though We had mercy on them	and removed what	(is) on them	of distress
لَلْجَوِّ	فِي طُغْيَانِهِمْ يَعْمَهُونَ		
(still) they would obstinately persist	in their transgression wandering blindly		
وَلَقَدْ أَخَذْنَاهُمْ	بِالْعَذَابِ	فَمَا اسْتَكَانُوا	
and indeed We seized them	with punishment	but they humbled not themselves	
لِرَبِّهِمْ	وَمَا يَنْضَرَعُونَ	حَتَّىٰ إِذَا فَتَحْنَا	
to their Lord	nor (did) they invoke with submission (to Him)	until when We open	
عَلَيْهِمْ	ذَاعَذَابٍ	شَدِيدٍ	إِذَا هُمْ
a gate for them	of a punishment	severe	they
		into it	(will be) plunged

وَهُوَ الَّذِي أَنشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ﴿٧٨﴾ وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ أَفَلَا

تَعْقِلُونَ ﴿٨٠﴾ بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ ﴿٨١﴾ قَالُوا أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنَّا لَمَبْعُوثُونَ ﴿٨٢﴾

78. It is He Who has created for you (the sense of) hearing (ears), eyes (sight), and hearts (understanding). Little thanks you give. 79. And it is He Who has created you on the earth, and to Him you shall be gathered back. 80. And it is He Who gives life and causes death, and His is the alternation of night and day. Will you not then understand? 81. Nay, but they say the like of what the men of old said. 82. They said: "When we are dead and have become dust and bones, shall we be resurrected indeed?"

وَهُوَ	الَّذِي أَنْشَأَ	لَكُمْ	الَسَّمْعَ	وَالْأَبْصَرَ
and (it is) He	Who has created	for you	hearing	and sight
وَالْأَفْئِدَةَ	قَلِيلًا مَّا تَشْكُرُونَ ﴿٧٨﴾	وَهُوَ	الَّذِي	ذَرَأَكُمْ
and hearts	little thanks you give	and (it is) He	Who	has created you
فِي الْأَرْضِ	وَالِيهِ تَحْشُرُونَ ﴿٧٩﴾	وَهُوَ	الَّذِي يُحْيِي	
on the earth	and to Him you shall be gathered (back)	and (it is) He	Who gives life	
وَيُمِيتُ	وَلَهُ	أُخْتَلَفَ	الَّيْلِ	وَالنَّهَارِ
and causes death	and to Him (belongs)	(the) alternation	(of) night	and day
أَفَلَا تَعْقِلُونَ ﴿٨٠﴾	بَلْ قَالُوا مِثْلَ	مَا قَالَ		
(will) you not then understand?	nay they say (the) like	(of) what said		
الْأَوَّلُونَ ﴿٨١﴾	قَالُوا	أَءِذَا مِتْنَا	وَكُنَّا تُرَابًا	
the men of old	they said	when we are dead?	and have become dust	
وَعِظْمًا	أَءَنَّا	لَمَبْعُوثُونَ ﴿٨٢﴾		
and bones	(shall) we?	indeed be resurrected		

لَقَدْ وَعَدْنَا نَحْنُ وَءَابَاؤُنَا هَذَا مِنْ قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿٨٣﴾ قُلْ لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٤﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ ﴿٨٥﴾ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿٨٦﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا نُنْقِوُتُ ﴿٨٧﴾

قُلْ مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ تَعْمَلُونَ ﴿٨٨﴾

83. "Verily, this we have been promised – we and our fathers before (us)! This is nothing but tales of the ancients!" 84. Say: "Whose is the earth and whosoever is therein? If you know!" 85. They will say: "It is Allāh's!" Say: "Will you not then remember?" 86. Say: "Who is (the) Lord of the seven heavens, and (the) Lord of the Great Throne?" 87. They will say: "Allāh." Say: "Will you not then fear Allāh (believe in His Oneness, obey Him, believe in the Resurrection and Recompense for every good or bad deed)?" 88. Say: "In Whose Hand is the sovereignty of everything (i.e. treasures of everything)? And He protects (all), while against Whom there is no protector (i.e. if Allāh saves anyone, none can punish or harm him; and if Allāh punishes or harms anyone, none can save him), if you know?"

لَقَدْ وَعَدْنَا		نَحْنُ	وَأَبَاؤُنَا	هَذَا	مِنْ قَبْلُ	إِنْ هَذَا
verily we have been promised		[we]	and our fathers	this	before	this (is) not
إِلَّا أَسَاطِيرُ	الْأَوَّلِينَ ﴿٨٧﴾	قُلْ	لِمَنْ	الْأَرْضُ	وَمَنْ	
but (the) tales	(of) the ancients	say	for Whom	(is) the earth	and whosoever	
فِيهَا	إِنْ كُنْتُمْ	تَعْمَلُونَ ﴿٨٨﴾	سَيَقُولُونَ	لِلَّهِ	قُلْ	
(is) therein	if you [were]	know	they will say	for Allah	say	
أَفَلَا تَذَكَّرُونَ ﴿٨٩﴾	قُلْ مَنْ	رَبُّ السَّمَوَاتِ	السَّبْعِ			
(will) you not then remember?	say Who	(is the) Lord (of) the heavens	seven			
وَرَبُّ الْعَرْشِ	الْعَظِيمِ ﴿٩٠﴾	سَيَقُولُونَ	لِلَّهِ	قُلْ		
and (the) Lord (of) the Throne	Great	they will say	for Allah	say		
أَفَلَا نَنْقُوتُ ﴿٩١﴾	قُلْ مَنْ	بِيَدِهِ	مَلَكُوتُ	كُلِّ شَيْءٍ		
(will) you not then fear (Allah)?	say Who	in His Hand	(is the) sovereignty	thing (of) every		
وَهُوَ يُجِيرُ	وَلَا يُجَارُ	عَلَيْهِ	إِنْ كُنْتُمْ تَعْمَلُونَ ﴿٩٢﴾			
and He protects (all)	and none can be protected	against Him	if you [were]	know		

سَيَقُولُونَ لِلَّهِ قُلْ فَأَنِّي تُسْحَرُونَ ﴿٩٣﴾ بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٩٤﴾ مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذْ أَذْهَبَ كُلَّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّ بَعْضُهُمْ عَلَى بَعْضٍ

سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ ﴿٩٧﴾

89. They will say: "(All that belongs) to Allāh." Say: "How then are you deceived and turn away from the truth?" 90. Nay, but We have brought them the truth (Islāmic Monotheism), and verily, they (disbelievers) are liars. 91. No son (or offspring) did Allāh beget, nor is there any *ilāh* (god) along with Him. (If there had been many gods), then each god would have taken away what he had created, and some would have tried to overcome others! Glorified is Allāh above all that they attribute to Him!

سَيَقُولُونَ	لِلَّهِ	قُلْ	فَإِنِّي تُسْحَرُونَ ﴿٩٨﴾	بَلْ أَتَيْنَهُم
they will say	for Allah	say	how then are you deceived	nay We have brought them
يَا الْحَقِّ	وَإِنَّهُمْ	لَكَذِبُونَ ﴿٩٩﴾	مَا اتَّخَذَ اللَّهُ	مِنْ وَلَدٍ
the truth	and verily they	surely (are) liars	Allah (did) not take	any son
وَمَا كَانَ مَعَهُ	مِنْ إِلَهٍ	إِذَا	لَذَهَبَ	
nor is (there along) with Him	any god	then	surely would have taken away	
كُلُّ إِلَهٍ	بِمَا خَلَقَ	وَلَعَلَّا بَعْضُهُمْ		
god each	what he had created	and surely some of them would have (tried to) overcome		
عَلَى بَعْضٍ	سُبْحَنَ اللَّهِ	عَمَّا يَصِفُونَ ﴿١٠١﴾		
[over] others	Glorified is Allah	above (all) that they attribute (to Him)		

عَلِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَلَّى عَمَّا يُشْرِكُونَ ﴿٩٢﴾ قُلْ رَبِّ إِمَّا تُرِيْنِي مَا يُوعَدُونَ ﴿٩٣﴾ رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ﴿٩٤﴾ وَإِنَّا عَلَىٰ أَنْ نُرِيكَ مَا نَعِدُهُمْ لَقَدِيرُونَ ﴿٩٥﴾ أَدْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٦﴾

92. All-Knower of the unseen and the seen! Exalted is He over all that they associate as partners to Him! 93. Say (O Muhammad ﷺ): "My Lord! If You would show me that with which they are threatened (torment), 94. "My Lord! Then (save me from Your punishment), put me not amongst the people who are the *Zālimūn* (polytheists and wrongdoers)." 95. And indeed We are Able to show you (O Muhammad ﷺ) that with which We have threatened them. 96. Repel evil with that which is better. We are Best Knower of the things they utter.

فَتَعَالَى	وَالشَّهَادَةِ	عَلِيمِ الْغَيْبِ
Exalted is He	and the seen	All-Knower (of) the unseen
إِمَّا تُرِينِي	قُلْ رَبِّ	عَمَّا يُشْرِكُونَ ﴿٩٧﴾
if you will show me	say my Lord	over (all) that they associate as partners (to Him)
فِي الْقَوْمِ	فَلَا تَجْعَلَنِي	رَبِّ
amongst the people	then put me not	my Lord
مَا يُوعَدُونَ ﴿٩٨﴾	رَبِّ	وَأِنَّا
that (with) which they are threatened	my Lord	and indeed We
الظَّالِمِينَ ﴿٩٩﴾	عَلَى	وَأِنَّا
who are wrongdoers	[on]	and indeed We
نَعْدُهُمْ	أَدْفَعْ بِأَلَّتِي	لَقَدْ رُونَ ﴿١٠٠﴾
We have threatened them	repel with that	surely (are) Able
أَلْسِيَّةٌ	هِيَ	أَحْسَنُ
We	which	(is) better
السَّيِّئَةِ	بِمَا يَصِفُونَ ﴿١٠١﴾	أَعْلَمُ
evil	of what they utter	(are) Best Knower
نَحْنُ		
We		

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ ﴿٩٧﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾ حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿٩٩﴾ لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾ فَاِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾

97. And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the *Shayātīn* (devils). 98. "And I seek refuge with You, My Lord! lest they should come near me." 99. Until, when death comes to one of them (those who join partners with Allāh), he says: "My Lord! Send me back, 100. "So that I may do good in that which I have left behind!" No! It is but a word that he speaks; and behind them is *Barzakh* (a barrier) until the Day when they will be resurrected. 101. Then, when the Trumpet is blown, there will be no kinship among them that Day, nor will they ask of one another.

الشَّيَاطِينِ ﴿٩٧﴾	مِنْ هَمَزَاتِ	أَعُوذُ بِكَ	وَقُلْ رَبِّ
(of) the devils	from (the) whisperings	I seek refuge with You	and say my Lord

وَأَعُوذُ	يَا رَبِّ	أَنْ يَحْضُرُونَ ﴿٩٨﴾	حَتَّىٰ إِذَا جَاءَ
and I seek refuge	my Lord	lest they (should) attend me	until when comes
أَحَدَهُمْ	قَالَ رَبِّ	أَرْجِعُونِ ﴿٩٩﴾	لَعَلِّي أَعْمَلُ
(to) one of them	he says my Lord	send me back	so that I may do
فِيمَا تَرَكْتُ	كَلَّا	إِنَّهَا	كَلِمَةً
in that which I have left behind	no	indeed it	(is) a word
وَمِنْ وَرَائِهِمْ	بَرْزَخٌ	إِلَى يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾	
and behind them	(is) a barrier	until (the) Day (when) they will be resurrected	
فَإِذَا نُفِخَ	فِي الصُّورِ	فَلَا أَنْسَابَ	بَيْنَهُمْ
then when is blown	in the Trumpet	then (there will be) no kinship	among them
يَوْمَئِذٍ	وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾		
that Day	nor they will ask of one another		

فَمَنْ ثَقُلَتْ مَوَازِينُهُ، فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾ وَمَنْ خَفَّتْ مَوَازِينُهُ، فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾ تَلْفَحُ وُجُوهُهُمْ أَلْنَارُ وَهُمْ فِيهَا كَالِحُونَ ﴿١٠٤﴾ أَلَمْ تَكُنْ أَتِنَىٰ عَلَيْهِمْ فَنَكُنْتُمْ بِهَا تُكْذِبُونَ ﴿١٠٥﴾ قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾ قَالَ اخْسَرُوا فِيهَا وَلَا تُكَلِّمُونَ ﴿١٠٨﴾

102. Then, those whose Scales (of good deeds) are heavy, these! they are the successful. 103. And those whose Scales (of good deeds) are light, they are those who lose their own selves, in Hell will they abide. 104. The Fire will burn their faces, and therein they will grin with displaced lips (disfigured). 105. "Were not My Verses (this Qur'ān) recited to you, and then you used to deny them?" 106. They will say: "Our Lord! Our wretchedness overcame us, and we were (an) erring people. 107. "Our Lord! Bring us out of this. If ever we return (to evil), then indeed we shall be *Zālimūn* (polytheists, oppressors, unjust, and wrongdoers)." 108. He (Allāh) will say: "Remain you in it with ignominy! And speak you not to Me!"

فَمَنْ	ثَقَلَتْ مَوَازِينُهُ	فَأُولَئِكَ	هُمْ	الْمُفْلِحُونَ
then [who]	whose Scales are heavy	then these	[they]	(are) the successful
وَمَنْ	خَفَّتْ مَوَازِينُهُ	فَأُولَئِكَ	الَّذِينَ خَسِرُوا	أَنْفُسَهُمْ
and [who]	whose Scales are light	then they	(are) those who lost	their own selves
فِي جَهَنَّمَ	خَالِدُونَ	تَلْفَحُ وُجُوهَهُمْ	النَّارُ	وَهُمْ فِيهَا
in Hell	they (will) abide forever	will burn their faces	the Fire	and they therein
كَلِمَحُونَ	أَلَمْ تَكُنْ ءَايَتِي	تُنَلِّىٰ عَلَيْهِمْ	فَكَنتُمْ	
(will) grin with displaced lips	were not My Verses?	recited to you	then you used to	
بِهَا تُكَذِّبُونَ	قَالُوا رَبَّنَا	غَلَبَتْ عَلَيْنَا	شِقْوَتُنَا	
deny [with] them	they will say our Lord	overcame [on] us	our wretchedness	
وَكُنَّا قَوْمًا	ضَالِّينَ	رَبَّنَا	أَخْرِجْنَا	مِنْهَا
and we were a people	erring	our Lord	bring us out	of this
فَإِنْ عُدْنَا	فَإِنَّا	ظَالِمُونَ	قَالَ	
then if (ever) we return	then indeed we	(shall be) wrongdoers	He will say	
	أَخْسَوْا فِيهَا	وَلَا تَكَلِّمُونِ		
	remain you rejected in it	and speak not to Me		

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا ءَامَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٠٩﴾ فَاتَّخَذْتُمُوهُمْ سِحْرِيًّا حَتَّىٰ أَنْسَوْكُمْ ذِكْرِي وَكُنْتُمْ مِّنْهُمْ تَضْحَكُونَ ﴿١١٠﴾ إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَآئِزُونَ ﴿١١١﴾ قُلْ كَمْ لِيَشْرَبَ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾

109. Verily, there was a party of My slaves who used to say: "Our Lord! We believe so forgive us and have mercy on us, for You are the Best of all who show mercy!" 110. But you took them for a laughing stock, so much so that they made you forget My remembrance while you used to laugh at them! 111. Verily, I have rewarded them this Day for their patience, they are indeed the ones that are successful. 112. He (Allāh) will say: "What number of years did you stay on earth?"

إِنَّهُ كَانَ	فَرِيقٌ	مِّنْ عِبَادِي يَقُولُونَ	رَبَّنَا آمَنَّا
verily (there) was	a party	of My slaves (who) used to say	our Lord we believe
فَأَعِظْ لَنَا	وَأَرْحَمْنَا	وَأَنْتَ خَيْرُ	الرَّحِيمِينَ ﴿١١٦﴾
us so forgive	and have mercy on us	for You (are the) Best	(of) those who show mercy
فَاتَّخَذْتُمُوهُمْ	سَخِرِيًّا	حَتَّىٰ أَنْسَوَكُم	ذِكْرِي
but you took them	(for) a laughing stock	until they made you forget	My remembrance
وَكُنْتُمْ	مِنْهُمْ تَضْحَكُونَ ﴿١١٧﴾	إِنِّي	جَزَيْتَهُم
while you used to	laugh at them	verily I	have rewarded them
يَمَا صَبَرُوا	أَنَّهُمْ	هُمْ	الْفَائِزُونَ ﴿١١٨﴾
for what they kept patience	indeed they	[they]	(are) the successful
قُلْ	كَمْ لَبِثْتُمْ	فِي الْأَرْضِ	عَدَدَ
He (Allah) will say	how long did you stay	on the earth	(by) number
			سِنِينَ ﴿١١٩﴾
			(of) years

قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسَلِ الْعَادِينَ ﴿١١٦﴾ قُلْ إِنْ لَّبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنْتُمْ كُنْتُمْ تَعْلَمُونَ ﴿١١٧﴾ أَفَحَسِبْتُمْ أَنْمَّا خَلَقْنَاكُمْ عَبَثًا وَأَنْتُمْ إِلَيْنَا لَا تَرْجِعُونَ ﴿١١٨﴾ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٩﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١٢٠﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٢١﴾

113. They will say: "We stayed a day or part of a day. Ask of those who keep account." 114. He (Allāh) will say: "You stayed not but a little, if you had only known! 115. "Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?" 116. So Exalted is Allāh, the True King: *Lā ilāha illa Huwa* (none has the right to be worshipped but He), the Lord of the Supreme Throne! 117. And whoever invokes (or worships) besides Allāh, any other *ilāh* (god), of whom he has no proof, then his reckoning is only with his Lord. Surely, *Al-Kāfirūn* (the disbelievers in Allāh and in the Oneness of Allāh, polytheists, pagans, idolaters) will not be successful. 118. And say (O Muhammad ﷺ): "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!"

يَوْمٍ	أَوْ بَعْضَ	لَيْثًا يَوْمًا	قَالُوا
(of) a day	or part	we stayed a day	they will say
إِنْ لَيْثُمْ	قَالَ	فَسْأَلِ الْعَادِينَ ﴿١١٢﴾	
you stayed not	He (Allah) will say	so ask of those who keep account (angels)	
أَفَحَسِبْتُمْ	تَعْلَمُونَ ﴿١١٣﴾	أَنْتُمْ كُنْتُمْ	لَوْ
then (did) you think?	known	[that] you had	if
لَا تُرْجَعُونَ ﴿١١٤﴾	إِلَيْنَا	وَأَنْتُمْ	عَبَثًا
would not be returned	to Us	and that you	in vain
فَتَعَالَى اللَّهُ	الْمَلِكُ الْحَقُّ	لَا إِلَهَ إِلَّا هُوَ	رَبُّ الْعَرْشِ
so Exalted is Allah	True the King	(there is) no god but He	(the) Lord (of) the Throne
الْكَرِيمِ ﴿١١٥﴾	وَمَنْ يَدْعُ	مَعَ اللَّهِ	إِلَهًا
Honourable	and whoever invokes	with Allah	god
لَهُ	فَإِنَّمَا حِسَابُهُ	عِنْدَ رَبِّهِ	إِنَّهُ
he has	then only his reckoning	(is) with his Lord	surely [he]
لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٦﴾	وَقُلْ رَبِّ	أَغْفِرْ	وَأَرْحَمْ
the disbelievers will not succeed	and say my Lord	forgive	and have mercy
وَأَنْتَ	خَيْرُ	الرَّحِيمِينَ ﴿١١٧﴾	
for You	(are the) Best	(of) those who show mercy	

سُورَةُ النُّورِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١﴾ الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَهِدَ عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾ الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ